



## **APPLICATION FOR WATER/SEWER SERVICES**

**Utility Deposit \$100.00 and Service order Connection fee \$25.00**

**DATE OF SERVICE TO BEGIN** \_\_\_\_\_

**Owner** \_\_\_\_\_ **Commercial** \_\_\_\_\_ **Residential** \_\_\_\_\_

**Name of Applicant (Property Owner)** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_ **City** \_\_\_\_\_

**Service Address** \_\_\_\_\_ **Kittitas, WA. 98934**

**Home Telephone** \_\_\_\_\_ **Work Telephone** \_\_\_\_\_

**Cell Phone Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

*The following information is required by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in anyway. However, if you chose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname.*

**Ethnicity:**

\_\_\_\_\_ *Hispanic or Latino*

\_\_\_\_\_ *Not Hispanic or Latino*

**Occupant Race:**

\_\_\_\_\_ *American Indian/Alaska Native*

\_\_\_\_\_ *Asian*

\_\_\_\_\_ *Black or African American*

\_\_\_\_\_ *Native Hawaiian or Pacific Islander*

\_\_\_\_\_ *White*

**Number and sex of persons in household:**

\_\_\_\_\_ *Males*

\_\_\_\_\_ *Females*

*This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination may be filed with the Administrator, USDA Rural Development, Washington D.C. 20250-0700. Este programa es de oportunidad igualada. Discriminacion is prohibido por la ley Federal. Quejas de discriminacion Pueden se registradas con el. Administrador, USDA Rural Development, Washington D.C. 20250-0700*

**FOR Office USE ONLY:**

**Date Application Received:** \_\_\_\_\_ **Received By:** \_\_\_\_\_ **Receipt #:** \_\_\_\_\_

**Account:** \_\_\_\_\_ **SN#:** \_\_\_\_\_ **MXU #:** \_\_\_\_\_

**Route:** \_\_\_\_\_ **Stop:** \_\_\_\_\_

Copy: Water/Sewer Dept.

Copy: Public Works